

US Army Corps of Engineers
Vicksburg District Business Conference
"Service to the Nation – Partnering with the Corps"
June 10-11, 2003

Tuesday, 10 June

0800- 1200 REGISTRATION AND EXHIBIT AREA OPEN (Coffee and drinks served)

1200 - 1300 LUNCH (On Your Own)

1300 - 1410 OPENING SESSION (Exhibit Area Closed)

1315 - 1330 POSTING OF COLORS - US Army 412th Engineer Command
NATIONAL ANTHEM: Joyce Borum
INVOCATION: Larry Walker

1330 -1340 WELCOME/PURPOSE/EXPECTATIONS/INTRODUCTION OF STAFF
COLONEL FREDERICK CLAPP
Commander, Vicksburg District

1340 - 1400 HONORABLE GERTRUDE A. YOUNG
Alderman Northward/Mayor Pro-Temp, City of Vicksburg

DR. EDWIN THERIOT
Mississippi Valley Division, U.S. Army Corps of Engineers

COLONEL JOHN W. MORRIS III
U.S. Army Corps of Engineers Engineer Research and
Development Center

1400 - 1410 WORKSHOPS – WHAT YOU CAN EXPECT
MR. DAVID JENKINS
Programs and Project Management Division, Vicksburg District

SBA, A Resource to All Small Business
Discover Contracting Opportunities-Your Keys to the Corps
Construction Insurance Boot Camp
Safety and Insurance
Surety Underwriting 101
Insider Information-Tips to a Successful SF255 Submission
Contract Support Opportunities for Operations and Maintenance
Business Functions
Historic Black Colleges and Universities
Mississippi Procurement Center-State and Local Governments: "An
Under Tapped Multi-billion Dollar Industry"

The Engineer of Choice For The 21ST Century

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Tuesday, 10 June (continued)

1410 – 1430	BREAK
1430 - 1545	WORKSHOPS - Vicksburg Convention Center Lobby (upper level) (SESSION I)
1545 – 1700	EXHIBIT AREA OPEN – Vicksburg Convention Center Main Floor (lower level)
1800 – 2030	RIVERBOAT RECEPTION (Riverboat will depart at 1830)

Wednesday, 11 June

0700 - 0800	CONTINENTAL BREAKFAST - Vicksburg Convention Center Main Floor (lower level)
0700 - 0800	EXHIBIT AREA OPEN - Vicksburg Convention Center Main Floor (lower level)
0815 - 0930	WORKSHOPS - Vicksburg Convention Center Lobby (upper level) (SESSION II)
0930 - 1000	BREAK
1000 – 1115	WORKSHOPS - Vicksburg Convention Center Lobby (upper level) (SESSION III)
1130 - 1300	LUNCHEON - Convention Center - Main Floor (lower level) SPEAKER: <i>MS. BUNNATINE H. GREENHOUSE</i> <i>Principal Assistant Responsible for Contracting Office</i> <i>Headquarters, U. S. Army Corps of Engineers</i>
1300 - 1315	CLOSING REMARKS
1330 - 1430	VICKSBURG DISTRICT STAFF AVAILABLE FOR QUESTIONS